

**Vision Screening Report Form**

Name of Lions Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Screening Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Location Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Screening Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Screening Date: \_\_\_\_\_\_\_\_\_\_\_\_\_   
Screening Tool(s) Used *(circle)*: Chart Plus-Optix SPOT

|  |  |  |  |
| --- | --- | --- | --- |
| AGE | Total Screened | Total Referred | Total Passed |
| **Pre-K** |  |  |  |
| **Kindergarten** |  |  |  |
| **1st grade** |  |  |  |
| 2nd grade |  |  |  |
| **3rd grade** |  |  |  |
| 4th grade |  |  |  |
| **5th grade** |  |  |  |
| 6th grade |  |  |  |
| 7th grade |  |  |  |
| 8th grade |  |  |  |
| Other (specify) |  |  |  |

**Please submit this form by the 5th of each month following the screening to your  
District Vision Screening Chair  
If e-mail is not available, send to: Wisconsin Lions Foundation, 3834 County Road A, Rosholt WI 54473**

**A1- Lion Dave Hempel- dhempel1@wi.rr.com**

**B1- Lion Dave Lee- drslee@new.rr.com**

**C1- Lion Dave Langton- d.langton@charter.net**

**D1- Lion David Hineline- dhineline5629@yahoo.com**

**E1- Lion Rudy Kessler- kessfarm@centurytel.net**

**A2- Lion Robert Gosewehr- rgosewehr@mail.com**

**B2- Lion Peter Andre- lionpete@centurytel.net**

**C2- Lion Dan Tekippe- dan.tekippe@phillipsmedisize.com**

**D2- Lion Dick Hauser- neptune@mwt.net**

**E2- Lion Wyatt Kreutzer- wdkreutzer3@gmail.com**